#### BY HAND

Tele: 4007

Headquarters
Bombay Engr Gp & Centre
(Recruit Reception Cell)
PIN-908 795
c/o 56 APO

10237/5/ARR/Gen/ 143 /A2 (a) dt 1 Nov 2025

BSA BEG & Centre Khadki, Pune

## CALL LETTER AGNIVEER: CEE 27 & 28 SEP 2025

Selected candidates for recruitment in Agniveer on the basis of merit of Common Entrance Exam (CEE) held on 27 and 28 September 2025 are required to report to BEG & Centre, Khadki, Pune at the earliest by 10 December 2025 alongwith original documents for enrolment formalities. List of documents is given in the below link.

(L M Sharma)
Col

OIC RRC for Comdt

Encls: As above.

#### LIST OF DOCUMENTS

- Admit card and Identity Photograph.
- Ten copies of fresh passport size photographs.
- All educational certificates and Marks Sheets in original.
- 4. Gazette or Cross List (X List) if passed as private candidate/holding hand written/duplicate education certificate duly signed by Principal and countersigned by District Education Officer (DEO).
- 5. Domicile certificate issued by DM/SDM, as applicable.
- 6. Caste Certificate issued by Tehsildar/Gram Pradhan/Sarpanch (duly mentioned the particular caste).
- 7. Character Certificate duly signed by Gram Pradhan/Sarpanch.
- 8. Unmarried/married certificate duly signed by Gram Pradhan/Sarpanch.
- 9. Two copies of joint photograph (individual along with his wife) duly verified and attested by Village Sarpanch/Tehsildar (For married candidates only).
- 10. Character/Pre verification certificates as per specimen attached duly completed in all respects (i.e. affix a copy of group photo of the family) and authenticate/signed by the competent authority.
- 11. Affidavit for variation in self name/father's name or any other variation in any certificate be produced duly signed by 1st Class magistrate (DM/SDM).
- 12. Two photocopies of all certificates/documents (i.e. educational, domicile, caste, character, unmarried/married, pre verification and affidavits etc).
- 13. Verification of the following be completed from concerned Record Office, if these particulars are not available in the Discharge Book Ex Servicemen/War Widows.
- 14. Relation Certificate issued by Records Office concerned only.
- 15. An 'Affidavit' duly sworn by the candidate in before the Executive Magistrate/Sub Divisional Magistrate of the concerned Tehsil with 'Round Stamp' (Sample copy att).
- 16. Photo copy of Pay Book/Discharge Book of your father/brother or Pension Book of 'Mother' in case of son of widow duly attested.
- 17. Death certificate issued by MH/Registrar of Birth and Death in case Father/Brother is deceased.
- 18. For candidates between 17 ½ and 18 years of age, Affidavit on Rs. 10/- Non Judicial Stamp Paper in English from parents and Notary.
- 19. NCC/Sports Certificate from the concerned authorities if any.
- 20. Pre-verification of Police.
- 21. Copy of PAN, AADHAAR and VOTER Cards.

## COMBINED AFFIDAVIT ON NON JUDICIAL STAMP PAPER

	Lholong	to the follow	wing Caste	/ Religion	n :-	ng in my respect :-	l assport size			
(a) Caste	I belong to the following Caste / Religion :- Sub Caste Religion						Photo 3.5 x 4.5			
(b)	My Resi	idential Add	dresses are	as under	()-		cm of Candidate			
(0)	My Residential Addresses are as under:-  (i) Permanent Home Address  House No.									
	Father's Name House No									
	Vill / Mo	(i) Permanent Home Address Father's Name House No Vill / Mohala Tehsil Distt State PIN								
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Round Stamp of Notary

Signature of Notary

Index No	
Roll No	

# VERIFICATION OF ANTECEDENTS OF STUDENT (FOR ARMY RECRUITMENT PURPOSE)

Passport size
photo of
candidate to be
attested by
Principal/Head
Master of school

and his mother's name is  2. He has appeared in SSC & HSC (10th & 12th Class) exam from this year qualified with under mentioned marks. During the subject exam his Roll Note Examination Centre was and school Number was  Ser Subjects Maximum Marks obtained a)  b)  c)  d)  e)  f)  g)  The above details have been checked and tallied with school records	was
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ace :    Round   Signature of Principal   Name of Principal   Name of School   Name of Scho	
Address of School	

Principal)

(Please affix appointment rubber stamp of

### FAMILY MEMBERS DETAILS

ding	at Vill	s/oPost	THE PROPERTY OF STATE	
SII	Distt	State		<b>Vith</b>
ily.				
Details of fa	amily members are as ur	nder :-		
Ser	Name	Relation	Date of birth	
No		relation	Date of biltin	
		Father		
		Mother		
		Brother		
		Self		
		Sister		
3	Joint Photo of	family members		
<u>Sta</u>		anch/Ward Member on pho	oto .	
<u>Sta</u>		anch/Ward Member on pho	oto .	
<u>Sta</u>			oto .	

Dated :\_\_\_\_\_

Signature of Sarpanch/Ward Master with stamp